

ABOUT HUNGARIAN ANCIENT PHILOSOPHY AND THE HUNGARIANS AND OTHERS WERE/ARE STUPID AT NEWER AGES MAINLY FOR 100 YEARS

In 1848-49 Hungarians wasn't making ethnical clearings, only asked the ethnic to learn the Hungarian language. Hungarians were believed, if the Hungarian language will not be, Hungarian people will not be, too. Karl Marx knew that Hungarians were not bad. Communism is nice idea, but the dictatorships called communism were not and are not nice political systems. The Hungarians protect the languages, but have legends about good grammatic rules and accent.

Slavics hate Hungarians and Gypsies, Hungarians hate Gypsies and Slavics, Frenches hate Hungarians and Gypsies, Englishes hate Frenches and Niggers and Hungarians. Gypsies, Slavics, Hungarians: peoples who have many bad and good feeling and very very good musics. Peoples are stupid, because people are stupid, it's true, but: people are stupid, because peoples are stupid, it's false. You can be stupid or not stupid or half-stupid, and others can be, too. The large crowd is egoist and unintelligent, peoples don't consist of only large crowds.

Hungarians, but not all Hungarians did bad thing in the history, other angry stories about theme are fantasy. It is the situation of other peoples, too. Doings and stories.

Poem

(It is poem in Hungarian, only text in English.)

*Making love is cheerful
to Parent God(s).
An to animals and people, too.*
It is created as a cheerful usefulness.
Early motherness
is not hurt, just it is early.
Aborte is bad,
it does not need.

*Question everything,
don't be lazy, be courage.
Question your thinkings,
words and doings, too.*
**Don't murder, don't steal,
don't lye,.don't be bad.
If you are/somebody is in need,
want to love/ let want to love**.

1st Note: *If it is not wrong to anybody.

All is free that does not wrong to
anytihng/anybody else.
No-helping and no-pity is wrong, too.
*Liberty, Equility, Brotherhood.
Not eogism, crowd and (brother)murder.*
Others' doings and
words and mind are free, if those are not wrong
to else,
and also yours.

2nd Note: *See more in Table

3rd Note: *Because of people, yourself and
inspirings. Inspirings are those done by spirits or
machines or both?

**Not only you can be in need. Plus:
An army always become the murder of civils
(adults, children) by a (thinked) need, if the army
is afraid of the brave or power of the anti-army.
It is sad. It is an awful need.

In the 2nd worldwar Jews in Hungary call the
„Russian” anti-army by radio in the 2nd
worldwar, therefore the Hungarian government
shot theme. It was an own awful act of the
Hungarian government that was controlled by
German conquerors. The most antisemitic
Hungarian was in that era selective antisemitic
(act are important, ar not the DNA, civils thinked
) . An antisemitic and anti-gypsy, etc. Hungarian
often is poor or hitted or semi-Hungarian, but if

a semi-Hungarian feel himself/herself Hungarian, he/she is an Hungarian. Who feel himself/herself Hungarian, he/she is a Hungarian.

The root of antisemitism: the people use to hate the traders, because he is clever or svindler. Many clever men are thinked as svindler, however he is only clever. Gypsies are angry often, mainly in the era of capitalism, because they have not job, and their jobs do ont exalt. Poor gypsies were angry men before the capitalism, too, because they did not know about toxic substances of finded died aimals. Poor other men hate those angry, poor gypsies' angry. Gypsies have talent in working and music.

Needs in war are ugly needs, so wars are not holy things, those are sad things, however, purposes maybe good of the needs, but acts of wars are ugly. And soldiers do violence things. Don't be conqueror, or a conqueror let (can) not lead you to war.

Sins: hit the bad men, forgive the bad men, let bed men do good. If you were bad: important: doing good, self-forgiveness.
 In war: save the men, who have no power, save women, save all the men, who have not power or have little power: from anti-army, and their people, save your companion. Save your prison form your angry and his/her death.

4th Note: *Forgiveness is peace of peace and also it can be peace of war. Also in war you want it: „Do not do to others what you would not want them to do to you.”

**Order of evacuating:

- young women and little children,
- women and children,
- old men,
- craftsmen of fighting.

Order of eating in time of famine:

- children,
- sick and hurted people,
- old men (old people),
- women,
- men.

Factors of good army:

faithful lover,

no poor family,

no poor hurted soldier.

All of the people protect their own country, also civils.

Protectors let not be angry to one another and/or each other.

If a fighter kid desert,

He/She must not have killed.

5th Note: *Soldiers are only husbands of women, or she can cheat him with her second husband. More wife as 1 wife after war help to survive the nation. Ideal pairs: 1 wife and 1 husband, hon to live with husband's parents, however, not only moods of living.

Table

Liberty	Equality	Brotherhood
Suverenity	Community	Love
Own thinking	Honour of work	Everybody help
Thinkings' mean	Words' mean	Acts' mean
Don't steal	Don't lye	Don't do murdering
Redeeming of sins	Punishment of sins	Forgiveness of sins
No multinazism	No internazism	No nazism

This table has not hierarchy or order in coloumns and rows.

Horse and Caucasus

Be free and ready as horse, attend asa horse. Horses were instruments of controll where religion was patriarchal, but where religion was not patriarchal, the horse taught the freedome of equality and good acts. The horses are very very very good war instruments and friends, so horse rider people

are very very very hated, by other people, however they are not people of Mars planet of Chinese Fire Element, but the Jupiter of Tree Element.

Nowadays Kazakh Stan is part of Eastern Europe, too. In Old Times Eastern Europe was only West from Turan. Central Europe is between West Europe and steppe of Eastern Europe, also nowadays. Old Central Eastern Europe's aboriginals were Finno-Ugric people, who were assimilated by the Sabir people, a horse user and maybe Mesopotamian-Caucasian patriarchal imperialist people in full geographic wideness. Sabir was the second nation in the world after the Sumer. That assimilation was uniting assimilation only.

The patriarchal conquerors migrate to Turan, where they became Indo-Europeans by hard life in the desertification, so they came back, and the Finno-Ugric Sabirs went to Turan to establish the Andronovo-culture, where they made economist peoples from the hunter peoples by power, because the different lifestyles cause many conflicts. Turanians went back in more occasions to Europe, so Indo-Europeans and Turanians are in that area later than one another, but Sabirs and Indo-Europeans hate one another in very very very large hating only 151 years, by agents. The first Sabir going-back maybe was done by Assyrian elite, who invented the horse-riding. The Andronovo culture had conflicts of lifestyles at South, too. The Andronovo culture had territorial conflicts, too. Deserts?

The Azerbaijanians are Caucasian Sabirs, their ancient territory was ceded by Armenians, so they hate the Armenians, unfortunately all Armenians, not only the half of Armenians. This was the first reason of lying to Hungaro-chauvinist, but gypsy prime minister about the money-giving pactum. However, Armenians said to him about the truth, he wanted to believe the Azerbaijan dictator because of the little money. But that pactum was become as known by Hungarians only after the doing of pactum. Well, this new is a divider factor to Hungarians, as the semi-Hungarian Hungarians believe that the Armenians are (collective) bad people, because agents said that, and the semi-Hungarian Hungarians don't know that they are agents. Richmen of the are successful in the conflict-makings by their agents, it is...

Tibet and the Vánatrú

When a Chinese delegation was in Hungary, many Hungarians were China-likers and many Hungarians were Tibet-likers. So, Tibet-likers were the clever, they didn't believe the Chinese politicians propaganda through the economist-dilettant Hungarian government. Chinese culture is great, but the politicians... Tibetan bö religion is mixture is Tibetan softener shamanism, Tai Chi liked dualist and fighter shamanism of Uralics, and many Asian religion.

The bö maybe was from the Andronovo culture. Andronovo culture was a culture of kurgans, bö is a kurgan-haver religion. Is Sabir „bö” (büün) philosophy is more friendly thing than the Tibetan bö, or also have got büün and bö religion good and bad shamans? Shamans are good or bad people. The büün and bö had not many dogmas, then they had many dogmas by buddhism. Shamans are good or bad people.

The Sabir büün religion's gods are the tengris, who are the van gods of Vánatrú. Tengris are dingirs of Sumerians. Vans and tengris are friendlies, dingirs are unfriendlies. If the tengris are friendly, they became unfriendly dingirs in Mesopotamia, the tengris are old-European gods, who are friendly as central-Asian gods, too. Gods of Vánatrú are friendly gods, too.

This scripture was written for Hungarians and others.