

ANCIENT HUNGARIAN PHILOSOPHY 2: BÜÜN AND BÖN

Poem

1st

*Making love is cheerful,
It's felt by Parent Gods.
Also by creations.
Created in such way.*
**Earlier motherhood
is not bad, but early.
Aborte is needly bad.
Let not be aborte need.**

1st Note: *Creator Mother and Father. If uniting is good both participators, it is really good.
**Aborte is a needly bad thing in many times, but always bad. It is so sad.

2nd

Doing of good things are
free and important things.
Freedom, workers, brothers.
Not selfing, colds, murders.
Respect the freedom of
words and soul and acts of
others, and they let do
respecting of yours, too.

3rd

Question everrything and
do not be lazy, be brave.
*Examine the means of
the words, thinkings and acts.*
**Don't murder, do not steal,
do not lye, don't be bad.
If you are in need, love
in that time, too; always.**

3rd Note: *For example the mean of your word or other's act.
**Not only you can be in a hard situation. A hard situation can cause a war or the awfulest attack.
(Hungryness; aggression that is afraid of a danger.)

4th

*Penalty, redemption,
Forgiveness: important.
Forgive to others, and
yourself because of peace.*
**In war save and protect
women, and helpless men:
your own and enemy,
prisoner, companion.**

4th Note: *Forgiveness because of outsider/insider peace, so to much severness/angryness won't be.
 **Women are had to save always!

Order of evacuating:

- young women and little children,
- women and children,
- old men,
- craftsmen of fighting.

Order of eating in time of famine:

- children,
- sick and hurt people,
- old men (old people),
- women,
- men.

5th

Factors of good army:

*faithful lover or wife,

Families, injureds

let not become poor then.*

Civil let save country,

too, don't hate each other.

If kid soldier deserts,

He(or She?) let live.

5th Note: *The soldiers are afraid of cheating, so the wife cheats him with a friend/the 2nd husband, so started the having of only 1 husband.

Table

Freedom	Equality	Brotherhood
No libertarianism	No uniformalism	No hating
Suveren thinking	Work's honour	Helping each other
Thinkings' mean	Words' mean	Acts' mean
Don't steal	Don't lye	Don't murder
Forgiveness	Penalty	Redemption
Happyness	Attention	Peacefulness

- Not Libertarianism, Not Uniformalism, Not Hating: Doing of good things are free and important things. Don't hurt to animals, plants, mountains, etc., too. Libertanyism is a selfish thing, pressing on other persons by a unreal justice of selfish persons. The uniformism is pressure on personalities and facilities. Hating bears hating: violence bears violence.
- Forgiveness, Penalty, Redemption: The forgiveness is important because of peace, the penalty is important because of learning of good moral, the redemption is important because of turning of bad thing to good thing.
- No stealing, lying, murdering: richmen are thieves, liars, murders, they want to do that things for you, too. Don't do those others those are bad to you. Rule isn't in need. *But love!*
- Importance of thinking, work and helping, mean of thinkings, words and helping each other: if you are not intelligent, and you are lazy or cowardly, you can not do good things or not always yo can do those. If you are not intelligent, you are stupid in politics, and if you are lazy or cowardly, you have a little or lots of selfing.

- Happyness, Attention, Peacefulness: also attention and peace need to happyness, you can say help or do helping. *If you love, you can be happy.*

Discussions of Büün and Bön

Büün is religion of the harder Northern Nature from the Stone Age. The hard nature taught the northern people to help each other and love the freedom. People were free, but they must not do bad, and they have to help each other, doing the evolution of the team-work. The Northern Finno-Ugric people established the Andronovo-culture in Turan, when they need a new territory, because they the IndoEuropeans stolen their old territories running from the desert.

But the desert was in Turan, so the Andronovo-culture did a few wars. The Andronovo-culture was a kurgan-culture. When the Assyrian Empire was established, a part of the Andronovo-culture went back to Central Europe, and the Turanian tribes of IndoEuropeans went to India. When the Celtic conquerors' pressure was horrible, the Finno-Ugrians went back to Turan and Central Asia. The 2nd millennium BC or the age of Kushan Empire was the era of spreading of büün to Tibet, when it was called originally gyer.

But the gyer had the Tibetan softing shamanism, too, so in there Tibet the softer shamanism was preferred, because it is an Southern environment as the Mediterranean, Desertic and Tropical environments. The fighter shamanism has had by the Northerner part of the environment from Equator to Northern ice.

Büün religion:

1. Fighter shamanism,
2. Celtic sacrifier knife,
3. Kurgan-culture,
4. Uralic dualism,
5. Semi-Vajrayana wisdom without formalism?

Kushan Empire:

1. Uralic religions,
2. Iranian religions,
3. Nestorian Christianity,
4. Vajrayana Buddhism.

Gyer religion (bön):

1. Fighter shamanism
2. Softing shamanism
3. Celtic sacrifier knife
4. Kurgan-culture
5. Uralic dualism
6. Iranian dualism
7. Shaivist doctrines
8. A few Nestorianist doctrines
9. Vajrayana wisdom

Uralic Dualism in Büün

Mother God and Father God. The lesson of that dualism is not compulsory. As the Members of Christian Trinity they are good and they love and piece together as the people and people, animals and animals, animals and plants, etc. piece together. The Mother God is worshipped as Virgin Mary secretly by the Catholic Christian believers.