

## LOVE-atru

Not only Vánatrú=Tengrianism=Bön=Buddhism, but Christianity=Tengrianism=Taoism, too. How?

The Vánatrú is a German adoration of Finno-Ugric gods, who are natural gods, mainly good gods. Good gods, because they don't want to hurt, they love the piece. Finno-Ugric philosophy: harmony with nature, and the neighbours, to worship the plants and animals, to adore the God who is the Great Mother. The Finno-Ugric religion is the base of Tengrianism, see last paragraph.

Jesus said: „Faith, hope, love.” „Love God from your full power, and love your neighbour as yourself.” He said about the Godly Kingdom as the examiner of the quality and quantity of a spirit and the faith. The value of a spirit: talent of serve, coming-back of prodigal son, etc. The faith: a mustard-seed, that grows. It is a such concept as the Tengrianism.

Tai Chi is the symbol of dualism of the goods those make fullness each other. That dualism is the dualism in the religions and philosophy of the peoples of Northern Eurasia and Northern America, what philosophy is the philosophy of humanity without authorities of Jesus, Buddhas, etc. That philosophy in the Southern Asian China is called Tao and Te (Way and Ethic).

Buddha's family was Aria from Persia or Finno-Ugric Scythian from Turan. (The Aria Scythians is an opinion.) Buddha said, the light is had by the moral thinking. He said that the attaching is bad, but also he said about the way to light. His philosophy has an other system instead the Finno-Ugric philosophy, but he said about friendship, and his philosophy added many thinkings to Tengrianism.

Bön is a mixture of philosophies of ancient Tibetan shamanism and the Finno-Ugric shamanism and the Iranian philosophy and the Hinduism. Tibetan shamanism: softer. Finno-Ugric shamanism: fighter, dualist in dualism of goods. Iranian philosophy: dualist in dualism of good and bad. Hinduism: it gives the other thinkings to Bön religion that was called gyer in Zhang-Zhung.

Tengris are dingirs of Sumerians. Tengris are friendlies, because they are northerns, dingirs are unfriendlies. If the tengries are friendly, they became unfriendly dingirs in Mesopotamia, the tengris are old-european gods, who are friendly as central-asian gods, too. Gods of Vánatrú are friendly gods, too. The tengri is Turkish and Hungarian word, Hungarian is a Finno-Ugric language.